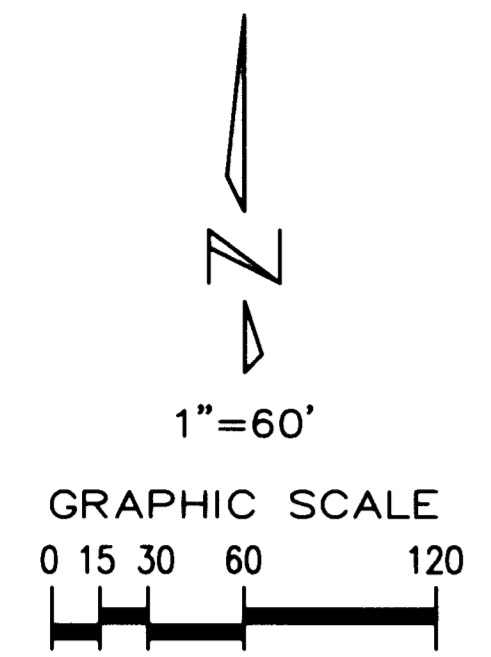


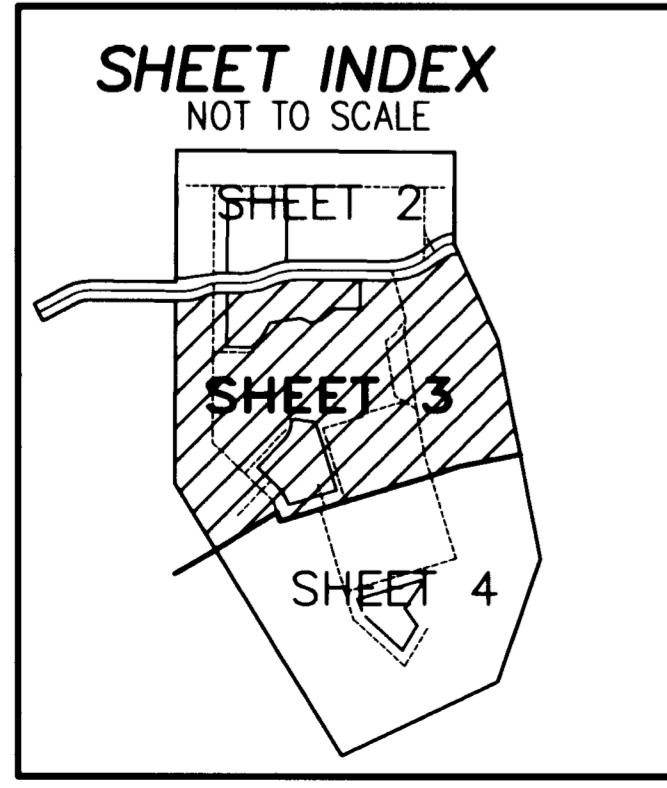
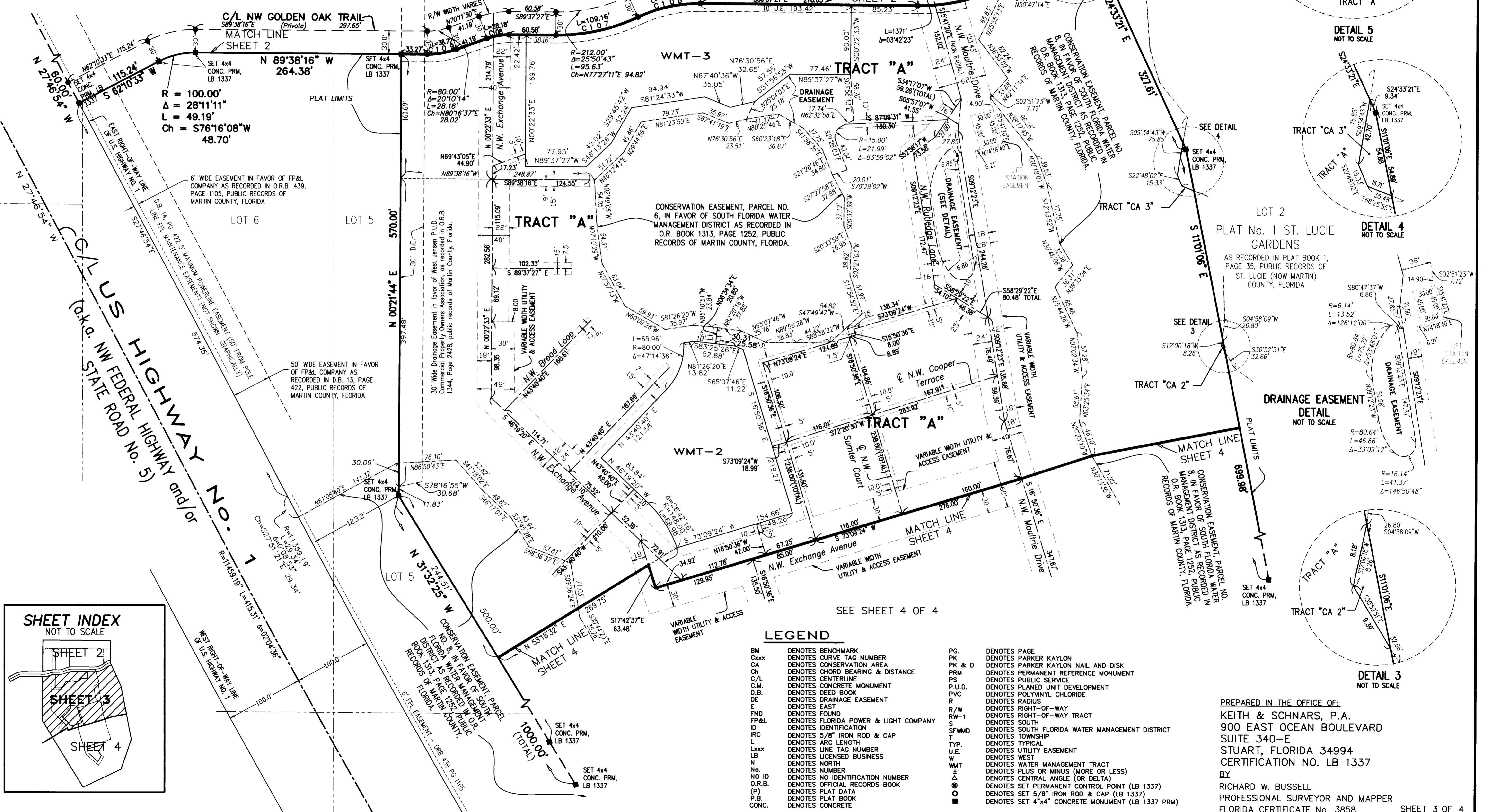
# CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D.

Plat Book 16 Page 54

BEING A REPLAT OF A PORTION OF LOTS 1 THRU 7 AND LOTS 12 THRU 15 INCLUSIVE, BLOCK 2, SECTION 18,  
TOWNSHIP 37 SOUTH, RANGE 41 EAST, ACCORDING TO PLAT NO. 1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK  
1, PAGE 35, PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA.



CURVE TABLE				
CURVE	LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING & DISTANCE
C105	166.13	242.00	39°19'57"	S70°27'13"W 162.89'
C106	82.10	182.00	25°50'43"	S77°27'12"W 81.40'
C107	109.16	242.00	25°50'43"	S77°27'11"W 108.24'
C108	28.18	80.00	20°11'03"	S80°17'02"W 28.04'
C109	38.72	110.00	20°10'14"	S80°16'37"W 38.52'



### LEGEND

- |        |                                       |        |   |
|--------|---------------------------------------|--------|---|
| BM     | DENOTES BENCHMARK                     | PG     | DENOTES PAGE                                      |
| Cxxx   | DENOTES CURVE TAG NUMBER              | PK     | DENOTES PARKER KAYLON                             |
| CA     | DENOTES CONSERVATION AREA             | PK & D | DENOTES PARKER KAYLON NAIL AND DISK               |
| Ch     | DENOTES CHORD BEARING & DISTANCE      | PRM    | DENOTES PERMANENT REFERENCE MONUMENT              |
| C/L    | DENOTES CENTERLINE                    | PS     | DENOTES PUBLIC SERVICE                            |
| C.M.   | DENOTES CONCRETE MONUMENT             | P.U.D. | DENOTES PLANNED UNIT DEVELOPMENT                  |
| D.B.   | DENOTES DEED BOOK                     | PVC    | DENOTES POLYVINYL CHLORIDE                        |
| DE     | DENOTES DRAINAGE EASEMENT             | R      | DENOTES RADIUS                                    |
| E      | DENOTES EAST                          | R/W    | DENOTES RIGHT-OF-WAY                              |
| F      | DENOTES FOUND                         | RW-1   | DENOTES RIGHT-OF-WAY TRACT                        |
| FL&L   | DENOTES FLORIDA POWER & LIGHT COMPANY | S      | DENOTES SOUTH                                     |
| ID     | DENOTES IDENTIFICATION                | SFWMD  | DENOTES SOUTH FLORIDA WATER MANAGEMENT DISTRICT   |
| IRC    | DENOTES 5/8" IRON ROD & CAP           | T      | DENOTES TOWNSHIP                                  |
| L      | DENOTES ARC LENGTH                    | TYP.   | DENOTES TYPICAL                                   |
| Lxxx   | DENOTES LINE TAG NUMBER               | U.E.   | DENOTES UTILITY EASEMENT                          |
| LB     | DENOTES LICENSED BUSINESS             | W      | DENOTES WEST                                      |
| N      | DENOTES NORTH                         | WMT    | DENOTES WATER MANAGEMENT TRACT                    |
| No.    | DENOTES NUMBER                        | +      | DENOTES PLUS OR MINUS (MORE OR LESS)              |
| NO ID  | DENOTES NO IDENTIFICATION NUMBER      | Δ      | DENOTES CENTRAL ANGLE (OR DELTA)                  |
| O.R.B. | DENOTES OFFICIAL RECORDS BOOK         | ●      | DENOTES SET PERMANENT CONTROL POINT (LB 1337)     |
| (P)    | DENOTES PLAT DATA                     | ○      | DENOTES SET 5/8" IRON ROD & CAP (LB 1337)         |
| P.B.   | DENOTES PLAT BOOK                     | ■      | DENOTES SET 4"x4" CONCRETE MONUMENT (LB 1337 PRM) |
| CONC.  | DENOTES CONCRETE                      |        |   |

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